

| <b><u>FACULTY PROFILE</u></b>     |   |   |          |               |
|-----------------------------------|---|---|----------|---------------|
| 1.                                | Name of the Candidate   | CHETAN C SHETTEPPANAVAR   |          |               |
| 2.                                | Date of Birth(dd/mm/yyyy)   | 25/08/1990  |          |               |
| 3.                                | UID (Aadhar No.)  | xxxxxxxx0304  |          |               |
| 4.                                | e-Mail ID (Official)  | <a href="mailto:chetan.cs@atria.edu">chetan.cs@atria.edu</a>  |          |               |
| 5.                                | Designation   | Assistant Professor   |          |               |
| 6.                                | Department  | Mechanical  |          |               |
| 7.                                | Google Scholar Link:  | o18VbUEAAAAJ  |          |               |
| 8.                                | Area of Specialization  | Engg.Analysis & Design  |          |               |
| 9.                                | Courses Taught (UG)   | 1.Design of Machine Elements-I<br>2. Design of Machine Elements-II<br>3.Automotive Electronics<br>4.Elements of Mechanical Engineering  |          |               |
| 10.                               | Courses Taught (PG)   | NIL   |          |               |
| <b>11. QUALIFICATION DETAILS:</b> |   |   |          |               |
| 12.                               | Total Experience in Years   | Teaching  | Industry | Research      |
|                                   |   | 3.5 years   | 3 years  | NIL           |
| 13.                               | Publication Details   | <i>Type/Level</i>   | National | International |
|                                   |   | Journal   | NIL      | NIL           |
|                                   |   | Conference  | NIL      | NIL           |
| 14.                               | No. of Research and Projects Guided                               | 3 Projects  |          |               |
| 15.                               | No. of Books Published/IPRs/Patents                               | NIL   |          |               |
| 16.                               | Sponsored Projects/Grants (if any)                                | NIL   |          |               |
| 17.                               | Professional Memberships  | NIL   |          |               |
| 18.                               | Coordinator/In-Charge/Part, of NAAC/NBA/any other Accreditations. | IA-Coordinator<br>Fee Collection Coordinator<br>Sports Coordinator<br>Cultural Coordinator<br>Industrial Visit Coordinator<br>NAAC Criteria 2 Coordinator<br>NBA Criteria 3 Coordinator<br>AICTE Activity Coordinator |          |               |
| 19.                               | Academic Achievements   | Secured 3 <sup>rd</sup> Rank in MTech(EAD) in VTU   |          |               |
| 20.                               | Extra-Curricular Achievements                                     | National Level Group Dance Winner.<br>University Level Yoga Competition Winner.<br>State Level Cricket Player   |          |               |
| 21.                               | Co-Curricular Achievements  | NIL   |          |               |
| 22.                               | No. of Workshops/Seminars Conducted                               | NIL   |          |               |
| 23.                               | No. of Workshops/Seminars Attended                                | NIL/10  |          |               |
| 24.                               | Sports Achievements   | NIL   |          |               |
| 25.                               | Awards and Recognition (If any)                                   | Awarded for Getting selected in U-16 State Cricket Team   |          |               |